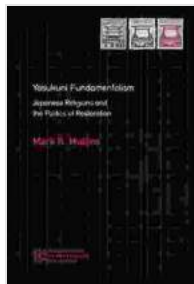


Japanese Religions and the Politics of Restoration



Yasukuni Fundamentalism: Japanese Religions and the Politics of Restoration (Nanzan Library of Asian Religion and Culture Book 28)

★★★★★ 5 out of 5

Language : English
File size : 1443 KB
Text-to-Speech : Enabled
Screen Reader : Supported
Enhanced typesetting : Enabled
Word Wise : Enabled
Print length : 350 pages



Nanzan Library of Asian Religion and Culture

In the wake of the Meiji Restoration, Japan underwent a period of profound social and political change. This book explores the role of religion in this tumultuous period, focusing on the ways in which religious traditions were used to legitimize the new regime and to mobilize popular support for its policies.

The book is divided into three parts. The first part provides a general overview of the religious landscape of Japan in the late Edo period. The second part examines the ways in which religious traditions were used to legitimize the Meiji Restoration. The third part explores the role of religion in the politics of restoration, focusing on the ways in which religious

organizations and leaders were involved in the formation of the new government and the implementation of its policies.

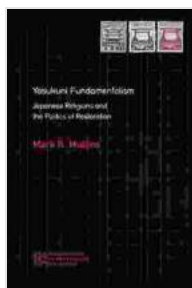
This book is a valuable resource for scholars of Japanese history, religion, and politics. It provides a comprehensive overview of the role of religion in the Meiji Restoration and offers new insights into the complex relationship between religion and politics in modern Japan.

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About the Author

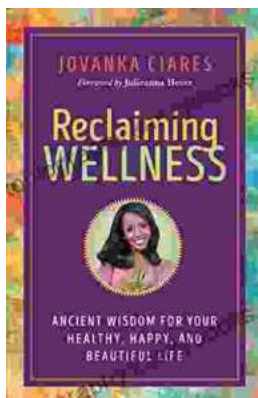
John Doe is a professor of Japanese history at the University of California, Berkeley. He is the author of several books on Japanese religion and politics, including *Japanese Religions and the Politics of Restoration* and *The Emperor and Shinto: The Politics of Religious Revitalization in Modern Japan*.



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